



## Sacramental Guidelines for Reopening

# QUINCEAÑERAS

Parishes should adapt as necessary; **however, be careful not to violate social distancing, face covering and sanitizing practices.**

Parishes or pastors may **not** alter the number of allowed worshippers (between 15 and 20 percent of total capacity of the church as determined by the parish leadership team), social distancing, face covering or sanitizing guidelines.

### Preparation

1. Entry and exit doors are to be adequately designated and monitored. Entry doors are to be propped or held open before Mass, and exit doors are to be propped or held open at the end of Mass to prevent people from touching the door handles, knobs or push plates.
2. The floor of the church should have tape marks observing proper social distance, designating where the faithful are to stand during any procession (e.g., Communion).
3. In addition, all pews/seating are to be clearly marked or designated such that there is a six-foot perimeter in all directions for every individual seat. One pew or row of seating is to be left vacant between pews or rows used for seating congregants such that six feet of distance can be maintained in all directions. Seating should also be offset or staggered by row such that no two people sit directly in line with each other in adjacent seating areas.
4. A greeter should meet the participants outside the church or in the vestibule and monitor that all have masks or face coverings, check names against reservation lists, and offer hand sanitizer before anyone enters the church. They should remind worshippers that anyone who is ill or having symptoms of illness should not enter the church.
5. All hymnals, missalettes, loose papers or envelopes are to be taken out of the pews and stored. They may not be used at all until further notice.
6. There should be ushers assisting people in maintaining proper social distance throughout the celebration.
7. Masks should be worn for the entire time the faithful are in the church. Per IDPH and CDC guidelines, those with breathing difficulties can be exempted from this requirement, but those individuals must observe the strictest of social distancing from anyone not living in their domicile. Children under the age of two are exempt from wearing face coverings or masks.
8. A table should be prepared in the sanctuary for the gifts to the quinceañera. These gifts will be blessed on the table but distributed after the celebration.
9. Determine procedures for people using the restrooms. It is suggested that only one person use the restrooms at a time.

## **Celebration of the Liturgy**

1. No congregational singing is allowed at this time. A cantor and accompanist are allowed but they must observe 10 feet of social distancing from all others when singing or playing.
2. Participants, including ministers, are to sit in the designated/marked seats, keeping appropriate social distance. To emphasize: all should be wearing masks except when speaking.
3. For the opening procession, markers on the floor of the aisle should be used to maintain social distance for all the ministers, including the quinceañera, parents, godparents, attendants and the priest.
4. For the Liturgy of the Word, the readers and the priest may lower their masks for the proclamation of the readings and the homily. This applies as well to the person announcing the petitions in the Universal Prayer/Prayer of the Faithful.
5. After the homily, the quinceañera comes forward and stands at a marked place before the priest for the Renewal of Baptismal Promises and the Act of Thanksgiving and Dedication. The priest and quinceañera must be separated by at least six feet; 10 feet would be optimal. The quinceañera must be masked during this time.
6. Gifts may be blessed after this – but should be presented to the quinceañera after the celebration.
7. The procession with the gifts is omitted. The gifts are to be on the credence or side table and the priest (or deacon if there is one) can bring them to the altar.
8. For the consecration, the ciborium(ia) containing Hosts for distribution to the faithful should be placed on the side of the corporal – not directly under the priest's face – in order to avoid any contamination during the Eucharist Prayer.
9. If there is a deacon and/or concelebrants, a chalice shall be consecrated for each.
10. Holy Communion is to be distributed only under the form of the consecrated Host, and only in the hand, with the priest and ministers sanitizing their hands immediately before and immediately after distributing Communion.
11. The priest and extraordinary ministers are to wear face shields for the distribution of Communion.
12. For the distribution of Holy Communion, a single-file line for each Communion minister is necessary to maintain social distancing.
13. During the Communion procession, communicants are to be instructed to use the markers on the floor of the aisle to maintain social distance. The help of an usher or greeter, directing pew by pew as may be customary, will be very helpful.
14. At the front of the aisle there is to be a table with hand sanitizer for small celebrations. Each communicant is to use it to sanitize his/her hands before receiving Communion. The communicant should not move forward to the priest until they have vigorously rubbed the sanitizer in their hands and the sanitizer has dried on their hands. The celebrant should remind worshippers of this immediately before the distribution of Holy Communion begins. For larger numbers of communicants, the usher or greeter releasing the pew to line up for Communion should dispense one spray of sanitizer on each communicant's hands as they leave the pew, reminding the individual to not touch any surfaces or their clothing or skin until after they have consumed the Host. An alternative is to use a second usher near the front of the Communion line who dispenses sanitizer to individuals when they are third in line for the Host.

15. Before he begins distributing Communion, and before he dons his face shield or mask and goggles, the priest should announce to worshippers that the following is the procedure for reception of Communion:
  - a. Move forward in single file maintaining six feet between each person (look for markers on the floor).
  - b. Sanitize hands from table or from sanitizer offered by usher. Do not move forward to the priest to receive the Host until you have vigorously rubbed the sanitizer on your hands and the sanitizer has dried on your hands.
  - c. Do NOT touch your face, clothing or any other surface after sanitizing your hands.
  - d. As you approach the priest after you have sanitized your hands, receive the Host in your hand ONLY.
  - e. Step six feet to the side, remove strap from one ear of your mask or face covering, letting it hang from the other ear and uncovering your mouth, consume the Host.
  - f. Replace the mask over your mouth and nose and return to your seat.
16. The priest and extraordinary ministers move to a side table, sanitize their hands and don the face shield or mask and goggles. Explain your use of the face shield/mask and goggles as a protection for the congregation and yourself.
17. After the distribution of Communion, the priest and other ministers disinfect their hands.
18. After the Prayer after Communion the quinceañera comes forward and stands at a marked place before the priest for the blessing. Again, social distancing should be observed and the quinceañera must wear a mask during the blessing. Afterward, she returns to her place.
19. For the procession out of church, the participants should be dismissed row by row, allowing for appropriate social distance on the way out.

### **Post Celebration and Cleaning**

1. Photography opportunities for quinceañera participants should be outside the church if possible. No class picture without six feet of social distancing is allowed.
2. There should be no congratulatory gatherings outside the church without masks being worn by all and maintaining social distancing.
3. Pews and other high traffic areas of the church are to be cleaned using sanitizing wipes, with the removal of trash and other items from the pews.
4. Those performing the cleaning must wear gloves and a face mask.
5. All side tables and vessels/ instruments used in the service must be sanitized/wiped clean and left to dry before reuse. Please note that rinsing with water alone is NOT sufficient to kill a virus.
6. After the celebration, the ritual books should be sanitized/wiped.